



# QUOTATION

|                                                                                                                                                                                                                                                                                                       |                                 |                                                                                 |                  |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|------------------|-----------------|
| <b>TO: CMI Management</b><br><b>VA 002</b><br><b>MG ALBERT C. LIEBER USARC</b><br><b>6901 Telegraph Rd.</b><br><b>Alexandria, VA 22310</b><br><br><b>Attention: Rick Hicks</b><br><br><br><br><br><b>RE: Initial water analysis, documentation, and recommendation for closed loop water systems.</b> |                                 | <b>DATE OF QUOTATION:</b><br><br><b>1/31/19</b>                                 |                  |                 |
|                                                                                                                                                                                                                                                                                                       |                                 |                                                                                 |                  |                 |
|                                                                                                                                                                                                                                                                                                       |                                 | <b>Terms:</b>                                                                   | Net 30 Days      |                 |
|                                                                                                                                                                                                                                                                                                       |                                 | <b>F.O.B.</b>                                                                   | Gaithersburg, MD |                 |
|                                                                                                                                                                                                                                                                                                       |                                 | <b>Delivery:</b>                                                                |                  |                 |
|                                                                                                                                                                                                                                                                                                       |                                 | <b>Quotation Firm:</b>                                                          | 60 Days          |                 |
| <b>Quantity</b>                                                                                                                                                                                                                                                                                       | <b>Description</b>              | <b>Price</b>                                                                    | <b>Unit</b>      | <b>Amount</b>   |
| 1 each                                                                                                                                                                                                                                                                                                | System Visit and Water Analysis | \$150.00                                                                        |                  | \$150.00        |
| <b>Customer Authorization to Purchase Items:</b>                                                                                                                                                                                                                                                      |                                 | <b>Total Amount of Quotation:</b><br>Pricing does not include tax and shipping. |                  | <b>\$150.00</b> |

PLEASE DIRECT INQUIRIES REGARDING THIS QUOTATION  
to: Jon Miller at (301) 580-9820

BY: Jon Miller, CWT